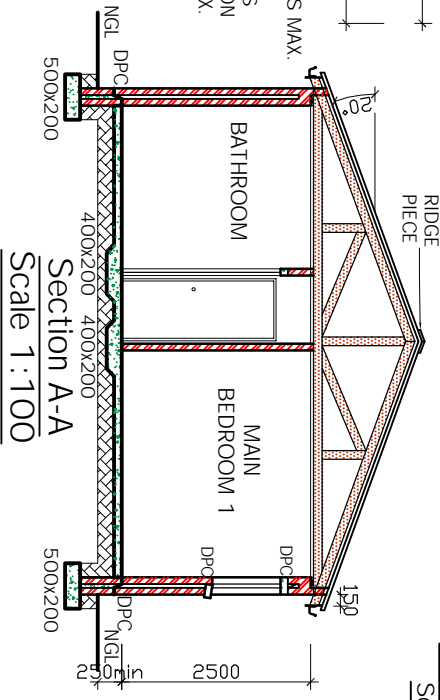


**ROOF CONSTRUCTION:**  
CHARCOAL COLOUR CONCRETE ROOF TILES ON 38 X 38 BATTENS BATTENS AT ±320MM CENTRES MAX. ON AN SABS APPROVED UNDERLAY WITH 150mm MIN. LAP JOINTS. ALL FIXED TO GANGNAIL ROOF TRUSSES BY INTER AT 760mm c/c MAX. ON 11.4 X 38mm WALLPLATES ANCHORED TO WALL MEANS OF GAL. HOOP-IRON BUILD ±600mm INTO BRICK WORK. AEROLITE ISOLATION MATERIAL PLACED ON 6.4mm THICK SKIMMED RHINOBOARD CEILING FIXED TO 38X38mm BRANDING @ 400mm c/c MAX. WITH GYPSUM CORNICE PAINTED AS PER OWNER.  
SEAMLESS WHITE ALUMINIUM GUTTERS AND Ø76mm DOWNPIPES WITH 225 x 15mm A.C. FACIA. ROOFSLOPE: 20°

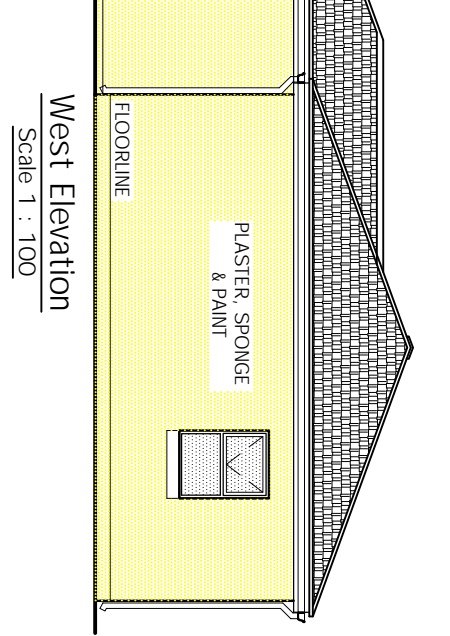
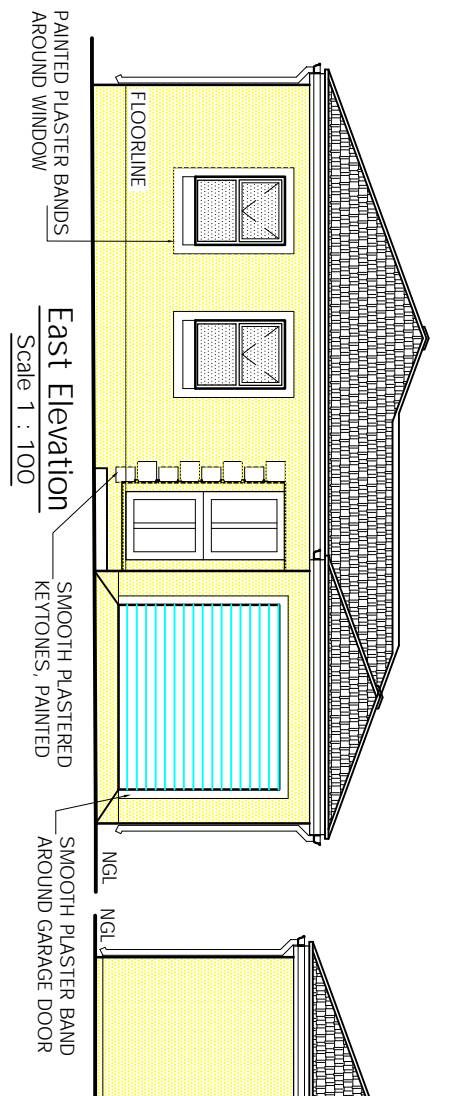
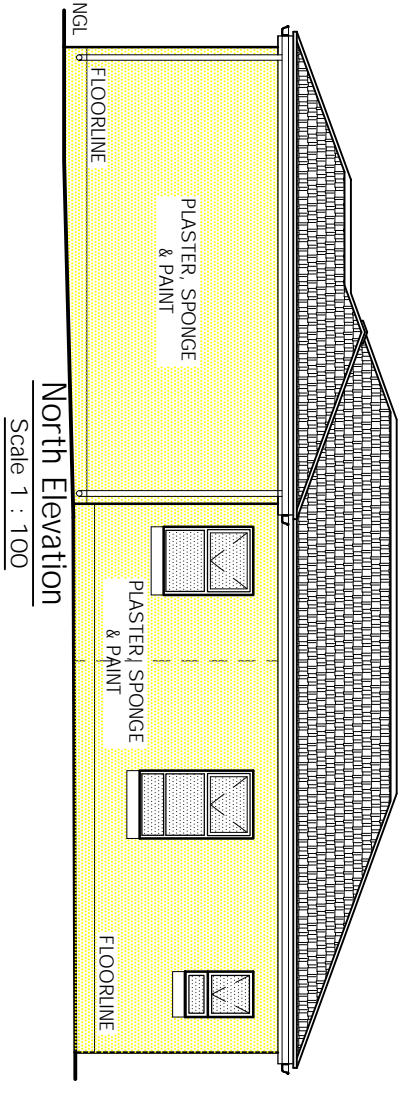
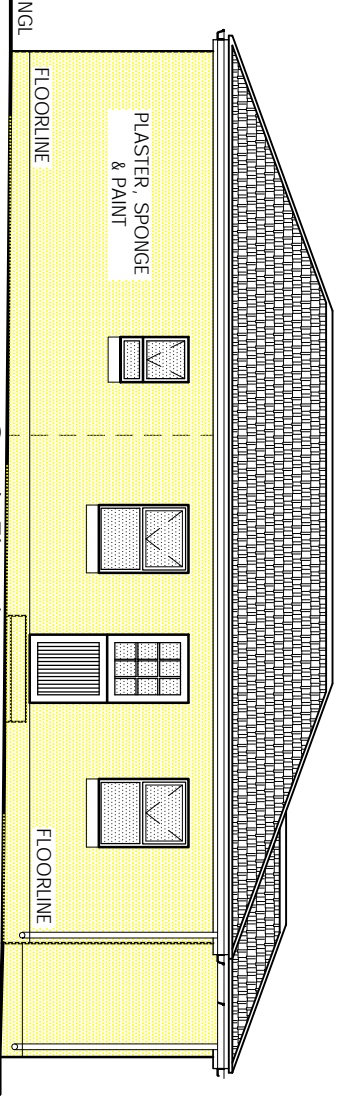
**NOTE:**  
ALL LEVELS AND DIMENSIONS TO BE CHECKED ON SITE PRIOR TO ANY BUILDING WORK. ALL FINISHES AS TO OWNERS CHOICE.



**FLOOR CONSTRUCTION:**  
TIMBER SKIRTING ON FINISHING BY OWNER ON 30mm THICK SCREED ON 100mm CONCRETE SLAB ON 375ml DPC ON WELL COMPACTED SAND FILLING (100% MOD AASHTO) FOUNDATION SIZES AS PER STRUCTURAL ENG.'S DESIGN & SPECIFICATIONS

**FENESTRATION CALCULATIONS - ERF 33796**

NO	ROOM	FLOOR AREA (m <sup>2</sup> )	WINDOW/ DOOR	GLAZING (m <sup>2</sup> )	% OF FLOOR AREA
1	MAIN BEDROOM 1	11.10	W3	1.15	10%
2	BEDROOM 2	8.24	W1	0.83	10%
3	BEDROOM 3	7.19	W1	0.83	12%
4	BATHROOM	4.08	W2	0.45	11%
5	EN-SUITE	3.00	W2	0.45	15%
6	LIVINGROOM, KITCHEN &	31.60	4 x W1	3.32	11%
7	TOTAL AREA=	65.21 m <sup>2</sup>		7.03 m <sup>2</sup>	
		15% =		9.78 m <sup>2</sup>	OK



- LEGEND:**
- DOUBLE 15AMP POWER POINT
  - ELECTRIC METER BOX
  - OUTSIDE LIGHT
  - DISTRIBUTOR BOARD
  - TV POINT
  - TELEPHONE POINT
  - OUTSIDE TAP
  - 150l GEYSER
  - STOVE POINT WITH ISOLATOR
  - EXTRACTOR FAN
  - LIGHT SWITCH
  - Ø15mm WHITE PEX MULTI-LAYER PIPE AND BRASS COMPRESSION FITTINGS WITH INSERTS
  - Ø15mm COPPER PIPE
  - Ø22mm POLYCOB WATER SUPPLY PIPE

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DRAWN BY: R. HESS SACAP REG. NO.: D1056



**TYPE**  
TYPE - CG- 98m<sup>2</sup>  
(3x Bedroom, En-suite & Garage)

**TITLE**  
Newton Estate  
Site Plan  
- Council Submission -

**PLAN NUMBER**  
TYPE CG

**DATE**  
NOVEMBER 2018

**SCALE**  
AS SHOWN  
PLAN 1 OF 2